

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 02 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 02 2001 UNDER 67298

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The applicant **Sue Wilson** hereby makes application for permission to change the **Place of Use, Point of Diversion and Manner of Use of a Portion** of water heretofore appropriated under **Permit 24969- Certificate 8284**

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1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.0123 CFS Not to Exceed 3.048 Acre Feet Annually**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SE¼ NW¼ of Section 10, T13N, R19E MDM or at a point from which the NW corner of said Section 10 bears N 45°10' W, a distance of 2173 feet.**
6. The existing permitted point of diversion is located within **the SW¼ SW¼ of Section 32, T14N, R20E, MDM or at a point from which the SW corner of said Section 32 bears S 86°32' W, a distance of 1280 feet.**
7. Proposed place of use **0.762 Acres within the SE¼ NW¼ of Section 10, T13N, R19E MDM, Douglas County, NV ( A portion of Lot 22 in Pioneer Trail Ranch Subdivision, unit two)**
8. Existing place of use **0.762 Acres within the NE¼ SW¼ of Section 32, T14N, R20E, MDM, Douglas County, NV ( A portion of Parcel No. 21-020-30)**
9. Use will be from **1 January to 31 December** of each year.
10. Use was permitted from **1 January to 31 December** of each year.
11. Description of proposed works **Well, Submersible Pump & Motor, Storage Tank and Irrigation System**
12. Estimated cost of works **Approximately \$20,000**
13. Estimated time required to construct works **2 Years**
14. Estimated time required to complete the application of water to beneficial use **5 Years**
15. Remarks: **The portion of Permit 24696 being changed by this Application is non-**

## supplemental to Carson River Claim No. 127

By BJ Vasey  
s/ BJ Vasey  
PO Box 1120  
Minden, NV 89423

Compared cm/ CMF ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 24696, Certificate 8284, is issued subject to the terms and conditions imposed in said Permit 24696, Certificate 8284, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0123 cubic feet per second, but not to exceed 3.048 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 2, 2003

Proof of completion of work shall be filed before:

December 2, 2003

Water must be placed to beneficial use on or before:

November 2, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 2, 2006

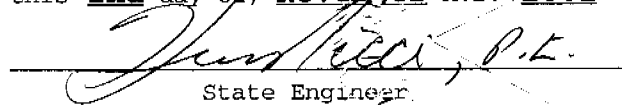
Map in support of proof of beneficial use shall be filed on or before:

December 2, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 2nd day of, November A.D. 2001

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_